

# **Boy Scouts & Girl Scouts Fairbook**



**“Get Creative”**

**RENO COUNTY FAIR**

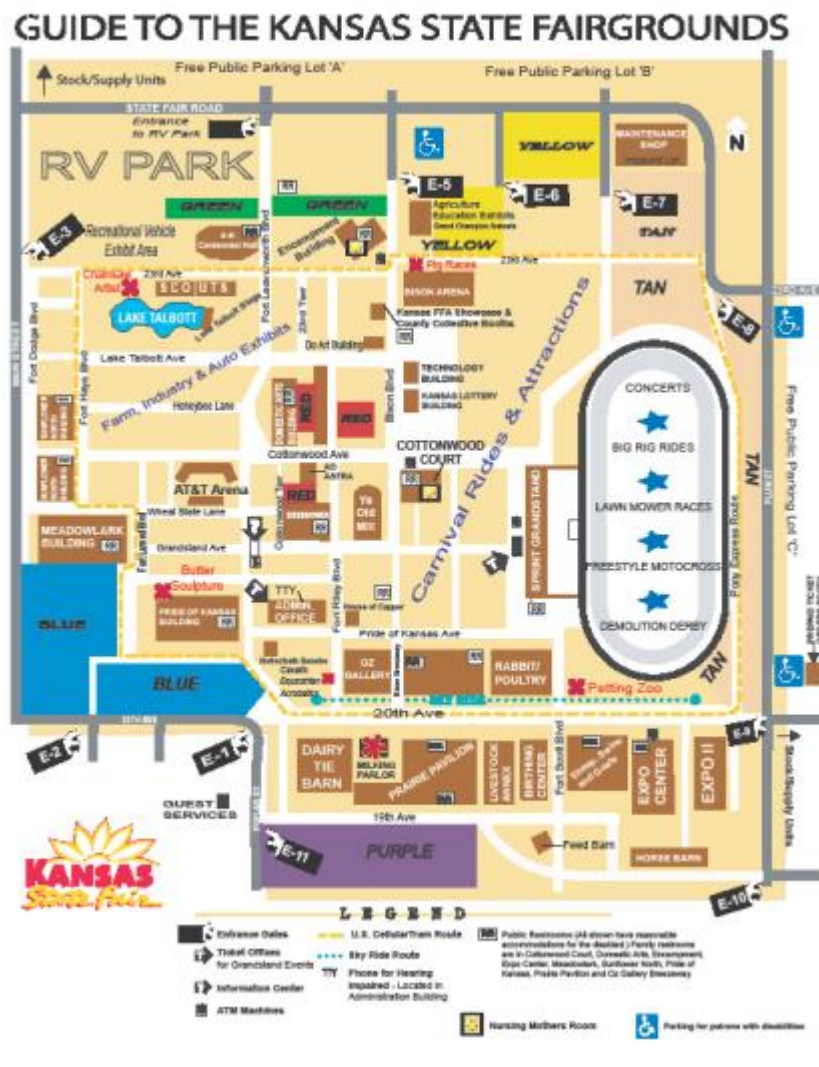
**JULY 17 – JULY 26**

**KANSAS STATE FAIR GROUNDS**

# Reno County Fair Association

## Fair Board

Shala Metzger, Co-Chair  
 Chris Shank, Co-Chair  
 Katie Graham, Vice-Chair  
 Meghan Miller, Treasurer  
 Rosita Aldrich, Secretary  
 Baylee Knapp  
 Shannon Edwards  
 Austin Edwards  
 Bret Eckert  
 Justin Ray  
 Jessica Mathes  
 Courtney Keizer  
 Connor Blubaugh, Youth Rep



## Fair Board Mission Statement:

The mission of the Reno County Fair Association is to provide educational opportunities for youth and their families to showcase projects and skills, have fun, and interact with each other.

## Reno County Extension Office

### Extension Staff:

Pam Paulsen, Horticulture Agent & Director  
 Cindy Gehring, Office Professional  
 Donna Phillips, 4-H Program Assistant/Office Professional

## Schedule of Events

### Saturday July 17

8:00 a.m. 4-H Dog Show, Sunflower North Building  
Open Class Dog Show following

### Tuesday July 20

9:00am Fashion Review Judging, Stringer Fine Arts, HCC, Hutchinson  
6:30pm Public Fashion Review, TBD

### Wednesday July 21

2:30 p.m. Meeting for Superintendents, Assistant Superintendents and Fair Board—Pride of Kansas  
3:00 p.m. Set up fairgrounds  
5:00 p.m. Volunteer Appreciation Supper  
6:00-8:00 p.m. Early Check-in for all exhibits, excluding foods and animals  
8:00-Noon Camper check-in (NO EARLY CHECK-IN)  
3:00 p.m. Challenge of Champions, Sunflower South

### Thursday July 22

7:30-10:00 a.m. Static Exhibit Check-In, Pride of Kansas  
4-H Foods and Photography check-in at Sunflower South  
ALL 4-H/FFA & Open Class Static Exhibits must be in place by 10:00AM  
8:00 a.m. Conference Judging for all 4-H/FFA static exhibits begin at 8:00 unless otherwise listed  
10:00 a.m. Open Class Market Wheat Show (no conference judging)  
1:00 p.m. Leadership Challenge, Pride of Kansas, Conference Room  
6:00-8:00pm Poultry Check in and Blood Pull. (Poultry may not enter the barns before their blood is drawn.)  
6:30-9:00 p.m. Optional arrival of Beef, Swine & Bucket Calf  
6:30-9:00p.m. Sheep and Goat weigh in & check in. (Sheep & Goats Must be Inspected by Vet)  
6:00 p.m. Exhibit Building Closes

### Friday July 23

8:00 a.m. Exhibit Building Opens  
8:00 a.m. Check-in of 4-H Poultry and Rabbits  
8:00-10:00 a.m. Beef, Bucket Calf and Swine Arrival  
(ALL LIVESTOCK MUST ARRIVE BY 10 A.M.)  
8:00—10:00 a.m. Swine Weigh-In & check in  
9:00 a.m. Pet Display, Exhibit Building (North Side)  
10:00 a.m. Judging of Rabbits and Poultry  
10:00-7:00 p.m. Photography Judging Contest  
10:30—11:30 a.m. Beef Weigh-In & check in  
11:00-1:00 p.m. Horticulture Judging Contest  
11:00 a.m. Horse Show  
12:00 p.m. Goat Show  
4:00 p.m. Beef Fitting for 2nd Year Bucket Calves and Beef Project Participants  
6:00pm Exhibit Building Closes  
7:00 p.m. Ranch Rodeo Outside Horse Arena KSF Grounds  
Champion Food Auction

**Saturday July 24**

|             |                                                   |
|-------------|---------------------------------------------------|
| 8:00 a.m.   | Exhibit Building Opens                            |
| 8:00—10:00  | Cow/Calf Pair Arrival                             |
|             | Cow/Calf Release—1 hour after Beef Show           |
| 8:00 a.m.   | Swine Show                                        |
| 1:00 p.m.   | Sheep Show, held in the Goat/Sheep Barns          |
| 1:00 p.m.   | Scouts Check-in and Judging                       |
| 1:00 p.m.   | Demonstrations/Public Speaking For All Age Groups |
| 5:00 p.m.   | Water Wars, Gottschalk Park                       |
| 6:00 p.m.   | Exhibit Building Closes                           |
| 8:00-9:30pm | 4-H Dance, Pride of Kansas                        |

**Sunday July 25**

|                |                                                                           |
|----------------|---------------------------------------------------------------------------|
| 8:00-9:00am    | Dairy Check In                                                            |
| 9:00 a.m.      | Beef Show (no adhesive or paint)                                          |
|                | Show Order:                                                               |
|                | Market Steers                                                             |
|                | Bucket Calf/Second Year Bucket Calf                                       |
|                | Dairy                                                                     |
|                | Showmanship                                                               |
|                | Heifers                                                                   |
| 10:00am        | Bucket Calf Conference Judging (1 <sup>st</sup> and 2 <sup>nd</sup> Year) |
| 12:00 p.m.     | Exhibit Building Opens                                                    |
| 5:00 p.m.      | Pedal Pull check-in, Prairie Pavilion                                     |
| 6:00 p.m.      | Pedal Pull, Prairie Pavilion                                              |
| 6:00pm         | Exhibit Building Closes                                                   |
| 5:00—8:00 p.m. | Free Family Fun Night, Prairie Pavilion                                   |
|                | Inflatable Fun—Prairie Pavilion                                           |

**Monday July 26**

|             |                                                         |
|-------------|---------------------------------------------------------|
| 8:00 a.m.   | Exhibit Building Opens                                  |
| 8:00. a.m.  | Livestock Judging Contest Open to all ages—Sheep Barns  |
| 11:00 a.m.  | Awards meal served                                      |
| After Lunch | Release of Open Class & 4-H/FFA Exhibits                |
| 2:00 p.m.   | General fairground clean-up for everyone                |
| 4:00 p.m.   | Livestock Round Robin - Sheep, Swine , Goat Barn        |
| 6:00 p.m.   | Exhibit Building closes—all exhibits must be picked up. |
| 7:00 p.m.   | 4-H Livestock Sale                                      |

**All animal stalls must be cleaned before leaving the fairgrounds**

**No trash in the blue bins or manure piles at the back of the livestock buildings**

## General Rules

1. **All 4-H, FFA, and open class exhibits must be entered and in place by 10:00 a.m. Thursday, unless otherwise stated in departmental rules.**
2. All reference to 4-H/FFA member's age is age on January 1, of the current year.
3. **All 4-H/FFA Entries including showmanship classes are due July 1 with stall-pen requests included online. All 4-H exhibits will be pre-entered on Fair Entry.com under Reno County Fair**
4. 4-H/FFA exhibitors may exhibit only in classes for projects in which they are enrolled on May 1 of the current year. Exhibits must be the result of the exhibitor's current 4-H projects and the product of the exhibitor's own efforts.
5. The judge's decision is final on all awards. The superintendent's placing report will be the official record of the judge's decision for premium payouts. The veterinarian's decision will be final.
6. **Appeal Process: Any protest on rules will include the following: Superintendent of Project, Representative from Extension Office, and Extension Council. Their decision is final.**
7. All exhibits except meat animals listed for the sale will be released after the Awards Celebration, Monday. Exceptions can be made (i.e: in the event of extreme heat or sickness). No supervision will be provided for exhibits not removed by 6:00 p.m.
8. Exhibitors removing exhibits prior to stated checkout time forfeit all premiums and the privilege to participate in any fair activities (including 4-H/FFA Livestock Sale) after the time the exhibit was removed. Superintendent will report any early removal of exhibits to the 4-H Agent
9. Exhibits will be placed into purple, blue, red and white ribbon groups. Champion and Reserve Champion, Grand Champion and Reserve Grand Champion may be awarded where indicated, if quality merits. No awards will be given which are not previously approved by County Fair Board. See special rules for each department.
10. Premiums will be awarded after the County Fair. Premiums are awarded for purple, blue, red, and white. Premiums will not be awarded in the Cloverbud divisions or for Grand Champion, Champion or Reserve Champions in classes.
11. **Conference Judging:** Formal conference judging will be used in as many departments as possible. Members will be advised just prior to the fair as to scheduling and other details. In other departments, 4-H/FFA members are encouraged to hear judge's comments.
12. If an exhibit does not qualify to show in an existing class, it may be exhibited in a class to be determined by the Superintendent and/or Extension Council and Fair Board. To establish a new class, there must be at least three (3) exhibitors.
13. 4-H/FFA exhibits at the Reno County Fair are entered and displayed at the risk of the exhibitor. The Reno County Fair Board accepts exhibits and will exercise due care to protect them. However, the Reno County Fair Board cannot accept responsibility for loss or damage due to the conditions imposed by large crowds, the arrangement of the buildings in which displays are housed and the number of exhibits. Exhibitors who have exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the hazards of the fair.
14. The Reno County Fair Board prohibits **bikes, rollerblades, skateboards, hoverboards and dogs** at the fair. Items will be taken and then can be picked up Monday at 2:00 in the Pride of Kansas Building.
15. Any profanity and/or abuse of 4-H/FFA member or animal(s) will result in immediate removal of animal(s) and guilty parties from the fairgrounds.
16. Herdsmanship Awards (Beef, Dairy, Sheep, Swine, Goat, Bucket Calf Departments) - The Fair Board will provide a suitable award for members exhibiting from the club maintaining the best display in the department. Basis for the award will be cleanliness of alleys and stalls, arrangement of exhibit, appearance of animals, storage of feeds and supplies, and identification of exhibits. Awards will be presented at the Awards Celebration.
17. Showmanship - All exhibitors are encouraged to compete in showmanship class and pre-registration by July 1. Members must show own animal. The top two showmen in each age group will compete for Grand Champion and Reserve Grand Champion showman.
18. **Assistance may be given by Reno County 4-H, FFA and immediate family members in grooming and in show preparation. 4-H/FFA members must be present and taking an active part in the process. This rule will be strictly enforced and any exhibit violating it will have their animal in question eliminated from competition.**

19. Superintendents in the livestock departments have the authority to break classes where they feel it will be most beneficial to all exhibitors and the show.
20. All livestock and dairy members are required to show their own stock unless they are ill or exhibiting two animals in the same class. Persons helping must be a Reno County 4-H/FFA member and approved by Extension Agent. If member is not able to be present for judging they must notify the 4-H Program Development Committee of the Extension Council beforehand in writing for permission.
21. Exhibitor must furnish bedding, feed and equipment, as needed, at the fair and they **must remove all litter from their stall or pens at the close of the Fair** and place in designated areas.
22. Exhibitors must house their animals in designated areas. Failure to do so will result In disqualification from the show. **All cattle except bucket calf projects must be taken to tie outs by 10:00 PM and left overnight.**
23. Household nominations for market livestock were due to the Reno County Extension Office by designated date for the currant year. Exhibitors must designate at check-in what animals they will be showing.
24. Only 4-H/FFA families exhibiting livestock will be allowed to stay overnight at the fair grounds (cannot stay in barns and an adult will be required to be present) and will be subjected to following the Reno County Fair camping procedures and the Reno County Participants Code of Conduct.
25. Sale of Livestock -- A 4-H/FFA animal sold at a public auction or privately, whether for immediate or future delivery, cannot, from the time of such sale, be shown by the seller in any 4-H/FFA show. All sales are final. All market class animals sold at the Reno County Fair must have a Livestock Drug Withdrawal Form on file at the Reno County Extension Office. Withdrawal Forms are to be sent in with Entry Form. Any livestock exhibitor may sell only one market beef, one market lamb, one market hog or one market goat, if eligible by weight and placing. The sale will be non-terminal with slaughter options.

**State Fair** -- (See State Fair 4-H Entry Book) Exhibits awarded a purple "Superior Award" (animal, blue) rating are eligible to be exhibited provided the exhibit meets qualifications listed in State Fair 4-H Book list and 4-H member is 9 years old by January 1 (except where stated differently in State Fair 4-H premium book).

- a. **"\*No Class at State Fair"**-- Exhibits in these classes are not eligible for State Fair. The exhibitor cannot substitute another exhibit or class.
- b. Market animal or bird -- 4-Her must receive a blue at the County Fair. A different animal/bird than the one exhibited at the County Fair may be shown at the State Fair, provided the quality is equal to the one exhibited at the county level and it has been carried in the same project phase.

26. FFA members must check the Kansas State Fair Book for entries that may be exhibited.
27. All livestock animals must be loaded and unloaded in the designated areas only.
28. No ATV's or UTV's will be allowed on the fair premise without prior approval of the Fair Board. No one under the age of 21 will be allowed to operate ATV's/UTV's on the fair premises.
29. No alcohol or controlled substances without a prescription will be allowed in or around the exhibit areas.
30. **Untamed animals deemed unsafe to people or other livestock may be asked to be removed from the fairgrounds by Agents or Fair board**
31. **No items will be sold or booths set up by individuals or businesses on the fairgrounds without an approved and paid for vendor application. Vendor application is \$150.00. Applications are available from the fair board treasurer.**

## **Boy Scouts**

Additional Information for All Boy Scouts Exhibitors:

1. Competitive exhibition is open to all registered Boy Scouts in good standing. ***One (1) entry is allowed in each class.*** Classification for entries will go by Scouts registration rank from September 2018-August 2019.
2. Exhibit articles must have been made by the exhibitor and never previously exhibited except for collections which may be exhibited more than once if new additions are made, labeled, and dated.
3. Collection items need to be clearly labeled. Collections may be entered in consecutive years, provided new additions are labeled and dated.
4. Drawings, paintings, and photography should be matted or mounted. No frames or glass are allowed.
5. Pre-entry due by July 1, 2021. Entry forms sent to [renocountyfair@gmail.com](mailto:renocountyfair@gmail.com)

Maximum Size Requirements:

15" w x 20" l - Collection and collection boxes

### Boy Scout Classes

Division 1: Lion & Tiger

BSA 1000: Artwork, any subject (painting, crayon, pencil, etc)

BSA 1001: Kit Work (no legos or bionicles. Instructions must be included)

BSA 1002: Wood Project, any item

Division 2: Wolf

BSA 1003: Artwork, any subject (painting, crayon, pencil, etc)

BSA 1004: Kit Work (no legos or bionicles. Instructions must be included)

BSA 1005: Wood Project, any item

Division 3: Bears

BSA 1006: Artwork, any subject (painting, crayon, pencil, etc)

BSA 1007: Collection, general (all items clearly labeled, no larger than 15" w x 20" l)

BSA 1008: Kit Work (no legos or bionicles. Instructions must be included.)

Division 4: Webelos & Arrow of Light

BSA 1009: Artwork, any subject (painting, crayon, pencil, etc)

BSA 1010: Collection, general (all items clearly labeled, no larger than 15" w x 20" l)

BSA 1011: Knot Board (minimum of 6 knots)

Division 5: Scouts to First Class

BSA 1012: Artwork, any subject (painting, crayon, pencil, etc)

BSA 1013: Collection, general (all items clearly labeled, no larger than 15" w x 20" l)

BSA 1014: Kit Work (no legos or bionicles. Instructions must be included)

Division 6: Stars through Eagles

BSA 1015: Artwork, any subject (paintings, crayon, pencil, etc)

BSA 1016: Collection, general (all items clearly labeled, no larger than 15" w x 20"l)

BSA 1017: Kit Work (no legos or bionicles. Instructions must be included)

BSA 1018: Eagle Project



## Girl Scouts

Additional Information for All Girl Scout Exhibitors:

1. Competitive exhibition is open to all registered girl scouts in Kansas. ***One (1) entry is allowed in each class per exhibitor.*** Classification for entries will go by scout registration level from September 2018 through August 2019.
2. Exhibit articles must have been made by the exhibitor and never previously exhibited except for collections which may be exhibited more than once if new additions are made, labeled and dated.
3. Drawings, paintings, and photography should be matted or mounted. No frames or glass allowed.
4. Collection items need to be clearly labeled. Collections may be entered in consecutive years, provided new additions are labeled and dated.
5. Pre-entry due by July 1, 2021. Entry forms can be sent to [renocountyfair@gmail.com](mailto:renocountyfair@gmail.com)

Maximum Size Requirements:

15" w x 20" l - Collections and collection boxes. Clearly labeled.

### Girl Scout Classes

Division 10: Daisy

GS 2000: Artwork, Any Subject (painting, crayon, pencil). Matted or mounted, no frames.

GS 2001: Make a Toy, Game, or Puppet (homemade)

GS 2002: Sweatshirt or T-shirt (painted or decorated)

Division: Brownie

GS 2003: Artwork, Any Subject (painting, crayon, pencil). Matted or mounted, no frames.

GS 2004: Creative Play (make a game or puzzle)

GS 2005: Recycle– Old into New

Division: Cadette

GS 2006: Artwork, Any Subject (painting, crayon, pencil). Matted or mounted, no frames.

GS 2007: Jewelry

GS 2008: Photography– matted or mounted, no frames

Division: Juniors

GS 2009: Artwork, Any Subject (painting, crayons, pencil). Matted or mounted, no frames.

GS 2010: Weaving, Basketry, Macramé

GS 2011: Mosaic Design

Division: Senior

9

GS 2012: Artwork, Any Subject (painting, Crayons, pencil). Matted or mounted, no frames.

GS 2013: Computer Graphics/Artwork

GS 2014: Photography– matted or mounted, no frames

Division: Ambassador

GS 2015: Artwork, Any Subject (painting, crayon, pencil). Matted or mounted, no frames.

GS 2016: Photography– tell a story using 5 photos. Display on poster board.

GS 2017: Scrapbooking

GS 2018: Career Studies Project