**2023 Reno County Fair Vendor Application July 15-24**

This application form is only for display space. Food vendors are contracted by KSF.

**Set Up: Wednesday 6:00p.m.-8:00p.m.**

**Inside Exhibit Hours: Thursday-Sunday 8:00a.m.-9:00 p.m. Monday 8:00a.m.-12:00 p.m.**

**Tear Down: Monday after awards luncheon (approx. 1:30)**

**Payment: Booth Rentals are $150. Payment can be received before the fair or at the fair.**

**OR FREE with a $500 or more donation to Reno County Fair Association for the current year.**

**Booth space is an 8ft X 8ft area. You are responsible for all the supplies you need (table, etc.)**

\*\*Availability is limited. Reno County Fair reserves the right to modify, change or cancel registration upon review. \*\*

\*First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \*Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Booth Description:

Questions: Contact Jill Jones at 620-728-8230 or renocountyfair@gmail.com

Please Send Completed Application to: Reno County Fair Association

2 W. 10th Ave., South Hutchinson, KS 67505